



Associated Student Government (ASG) Agenda

02/23/2018 8:00am to 10:00am

11460 Warner Avenue, Fountain Valley, CA 92708

4th Floor Conference Room

NOTICE IS HEREBY GIVEN that the Associated Student Government of Coastline Community College (ASGCCC) will hold a meeting on date listed above. Pursuant to Government code Section 54955 and 54954.2 (b) (3), the ASGCCC may adjourn, reconvene, and re-adjourn from time to time, as may be necessary to transact the business of the Associated Student Government. Those wishing to address the ASGCCC shall be present during public forum and express their concerns. It is the intention of the Coast Community College District and Coastline Community College to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant in this meeting, you will need special assistance beyond what is normally provided, Coastline Community College will attempt to accommodate you in every reasonable manner. Please contact ASG Advisor, Kasie Hipp at khipp@coastline.edu, as soon as possible to inform us of your particular needs so that appropriate accommodations may be made. To remotely attend the meeting, please log on using [CCC Confer: ASGCCC Weekly Meeting](#) or call 1-913-312-3202, passcode 716384.

1. CALL TO ORDER

1.1. Welcome

1.2. Roll Call

ASG Officer Name	Present
Carlos Bahena, ASGCCC President	Yes or No
Amber Gil, ASGCCC Vice President	Yes or No
Nhi (Natalie) Tran, ASGCCC Secretary	Yes or No
Jonathan (Johny) Gomez, ASGCCC Treasurer	Yes or No
Farah Naama, Commissioner of Public Relations	Yes or No
Christopher Calvo, ASGCCC Area Rep. Garden Grove	Yes or No
Tinjia Hwang, ASGCCC Area Rep. Le-Jao	Yes or No
Breck Damaschino, ASGCCC Area Rep. Newport Beach	Yes or No
Neosha Roberts, ASGCCC Area Rep. Distance Learning	Yes or No
Jose (Gio) Alvarez, ASGCCC Area Rep. Military	Yes or No
Eduardo (Eddie) Sanchez, Legislative Affairs Representative	Yes or No

Committee Representative Name	Present
Tiphonie Goines, Academic Senate	Yes or No
Shane Kelley, Curriculum	Yes or No
Asha Taylor, Guided Pathways	Yes or No
David Hope, Diversity Work Group	Yes or No

1.3. Adoption of Agenda

Only changes in the order of the agenda or removal of items are allowed. Additions must be in compliance with The Brown Act.

1.4. Approval of Minutes: 02/09/2018

2. PUBLIC COMMENT

At this time, all members of the public may address the Associated Student Government on any item within the subject matter jurisdiction of ASGCCC. Persons wishing to make comments are allowed five (5) minutes per item and fifteen (15) minutes per topic will be enforced. Please note that the ASGCCC cannot take any action on items not on the agenda, with certain exceptions as outlined in the Brown Act. Matters brought before the ASGCCC that are not on the agenda, at the ASGCCC's discretion, may be placed in the next agenda for consideration. This is not a period of discussion for the ASGCCC, members of ASGCCC may respond to specific questions and concerns made by the public.

3. CLUB ITEMS FOR APPROVAL

All documents must be present at the meeting

3.1. Activation/Reactivation

3.2. Event Approvals

3.3. Other Club Items

4. CCC/CCCD COMMITTEE REPORTS

Two minute time limit per report

- 4.1. Academic Senate, Tiphanie
- 4.2. Accreditation Steering Committee, Carlos
- 4.3. Administrative Services Wing, Gio
- 4.4. Board of Trustees Meeting Update, Carlos
- 4.5. Budget Committee, Jonhy
- 4.6. College Council, Jonhy
- 4.7. Curriculum Committee, Shane
- 4.8. District Consultation Council (DCC), Amber
- 4.9. District Student Council, Carlos, Jonhy, Eddie
- 4.10. Diversity Work Group, VACANT
- 4.11. Guided Pathways, Asha
- 4.12. Management Team, VACANT
- 4.13. PIEAC, Jonhy
- 4.14. President's Wing Committee, Farah
- 4.15. Student Services Committee, VACANT
- 4.16. Student Success Committee, Eddie
- 4.17. Technology Committee CCC, Neosha

5. ACTION/DISCUSSION ITEMS

Five minute time limit per report

- 5.1. Topics/Questions for Student College-wide Survey
- 5.2. Finance Items:
 - 5.2.1. Additional Finance Items
- 5.3. Bylaws Committee Update
- 5.4. Public Relations Update
- 5.5. Elections Committee Update
- 5.6. Vacant Committee Representatives Positions
- 5.7. Officer Office Hours
- 5.8. Movie Night, Coco (2/23)
- 5.9. Blood Drive NBC (2/27)
- 5.10. Food Fair (3/7)
- 5.11. Student Advocacy Day, 3 officers (all day, March 15th)
- 5.12. College Preview Day tabling Recap
- 5.13. Transfer Fair, "We love transfer!" Recap

6. STANDING OFFICER REPORTS

Two minute time limit per report; President receives five minutes

- 6.1. President
- 6.2. Vice President
- 6.3. Secretary
- 6.4. Treasurer
- 6.5. Public Relations
- 6.6. Garden Grove Area Representative
- 6.7. Le Jao Area Representative
- 6.8. Newport Beach Area Representative
- 6.9. Distance Learning Area Representative
- 6.10. Military Representative
- 6.11. Legislative Affairs Representative

7. ADVISOR'S REPORT

8. FUTURE AGENDA ITEMS

9. ADJOURNMENT